

John L. Cook

to

J. S. Griffin, et al,
Trustees of the M.E.
Church South.
2 acres (?) 306
5" Dist. 4" Sect.

State of Georgia

Floyd County

This indenture made
this 23rd day of Sept.
in the year of our Lord
one thousand eight hundred
and 89. Between John L.

Cook, of the County of Floyd, of the first part, and James Sidney Griffin, Jno. Cordell, W. M. Beard, J. B. Duncan, and J. F. Riley, Jr.... of the County of Floyd, of the second part. Witnesseth, that the said party of the first part, for and in consideration of the sum of five dollars, in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents do grant, bargain, ~~sell~~ sell and convey unto the said parties of the second part, ~~as~~ as Trustees of the M.E. Church South, heirs and assigns, all that tract of parcel of land situated, lying, and being in , and more fully described as part of Lot (No.?) 306. 5" Dist 4" Sect. originally Cherokee, in (and?) Floyd County, the same being part of the lot herein mentioned, the same being 2 acres described by the following (limits?) and bounds, Commencing at a stob near where the Church house now stands, running 11 chains from said corner (on?) stob by magnetic variation 33 degrees N.N.W. (?) from thence south in a sqr. (square?) 9 chains to a ~~red oak~~ red oak sappling, thence 11 chains on a sqr. to a stob, thence on a sqr. from said stob 9 chains to starting point. The condition of the (convey?) and of the above described 2 acres of land is for grave yard and church purposes, for use of the Mountain Spring Church, and the title of the same invested in Five Trustees, and should a vacancy occur by death or removal, Said ~~vancancy~~ vancancy shall be filled by a vote of the Church out of its membership and said Board of Trustees shall have no vested rights at any time to make any disposition or sale of any part in (?) the whole of said

property, but it is to remain for all future time for the purposes that it is herein ~~xxx~~ conveyed. To have and to hold, the said bargained premises, together with all and singular the rights, members (?) and appurtenances thereof. to the same being, belonging or in any wise appertaining to the (only?) proper~~ly~~ use, benefit and behoof and behoof of M. E. Church South, the said party of the second part, their heirs, executors, administrators and assigns in fee simple. (?) the said party of the first part, his heirs, executors and administrators, the same bargained premises unto the said party of the second part, their heirs, executors, ~~xxx~~ administrators and assigns, against said party of the first part, his heirs, executors and administrators, and all and every other (?) (?) present, shall and will warrant and forever defend by virtue of these presents. In witness whereof, the said party of the first part has hereunto set his hand and ~~XXXXXXXX~~ affixed his seal, the day and year first above indited.

Signed, sealed
and delivered
in presence of:

J. H. Eastman
John W. Gilliam
(?J.H.P.F.C. Ga.)

John L. ~~XXXXXXXX~~ Cook (Is.)?

Magnetic variation
33 Deg. N.N.W. (and diagram)...The above is a plat of ground surveyed in the land of John L. Cook, and donated to the M.E.ChurchS. for burying ground and Church purposes...Filed & Recorded October 25th, 1889.

H.E.~~x~~ Ross, Clk.